

AGENDA
Johnson County Board of Education
January 14, 2021
6:00 p.m.

Howard Carlton, Presiding

1. Call to Order
2. Roll Call
3. Recognition of Visitors or Delegations/Audience Participation
4. **Consent Agenda**
Approval of Agenda
Approval of minutes of the regular meeting of December 10, 2020 held on at 6:00 p.m. with any additions/corrections necessary (Attachment 4a)
Approve the following amendments (Attachment 4b)
General Purpose School Fund – Court Amendment
Head Start Fund (Calendar) – Board Amendment
Head Start Fund (Calendar) – Court Amendment (Executive Agreement 12/16/2020)
Approve renewal of the Johnson County Head Start Application for FY2021 in the amount of \$573,719, plus TT&A funds for \$8,180.00 (Executive Agreement 12/10/2020)
Approve overnight field trips and trips over 150 miles for the following: None
5. Report of Student Board Member – Lauren Paterson
6. Second and final reading of TSBA recommended changes on the following policies:
(Attachment 6)
 - Policy #6.402 Physical Examinations and Immunizations
 - Policy #6.405 Medicines
7. Second and final reading of Johnson County Board of Education recommended change:
(Attachment 7)
 - Policy #1.405 Rules of Order: due to not having the majority of the Board vote to approve the second reading last month (December 10, 2020)
8. Discussion/Approve continuation of COVID Leave benefits of 10 days' pay (80 hours) through May 31, 2021 (Attachment 8)
9. ESSER II Funds Discussion
10. Approve purchase of CTE Culinary food/catering trailer using Rachel Ray Grant Funds: Recommending R & M Trailer Sales in the amount of \$13,500.00 (Attachment 10)
11. 5 Year Plan:
 - “We will expand our Early Post-Secondary Opportunity and Industry Certification offerings to ensure that they need community workforce needs, and that they enable students to become Ready Graduates as measured by the TDOE”

12. Approve Johnson County High School Graduation for May 22, 2021, at 10:00 a.m.
13. Maintenance Vehicle vs Personal Vehicle cost for 5 days (tabled from November meeting)
14. Recommendation of purchasing two (2) 72-Passenger busses to the Johnson County Commissioners (Attachment to follow after bid opening)
15. Budget Update – Tina Lipford
16. Any other matters which may duly come before the Board for official action

Information Items:

1. Director's Report

- Head Start/Pre K information (DR1)
- Snow Days missed 8, October shut-down COVID 5 days (13 total)
- UTRUST-Celebration Principal and Assistant Principal Day, February 4, 2021
- Board Appreciation week January 24-30, 2021
- Board Retreat
- Extended Day Survey Results
- TSBA 2021 SCOPE Conference – Final Decisions has not been made concerning SCOPE (Middle Tennessee State University Student Union Building, Murfreesboro)

2. Personnel decisions made by Director of Schools

Hires:

Brett Reece, Johnson County Middle School-Custodian effective December 28, 2020

Valerie Reynolds, Mountain City Elementary-Supplementary Assistant effective January 6, 2021

Volunteer:

James Bowers, Johnson County Schools-Bus Driver effective December 7, 2020

Approve the following to work in the KCCC program/Mountain City Elementary for the 2020-2021 school year:

Denise Woods

Approve the following to work in the KCCC program/Roan Creek Elementary for the 2020-2021 school year:

Angie Brown

Approve the following to work in the LEAPS program for the 2020-2021 school year:

Amanda McGlamery Shannon Wood

Approve the following to work in the ROAN Creek Elementary/LEAPS program for the 2020-2021 school year:

Emma Robinson Arizona Woodard

Substitute Teachers, Custodian & Cooks for the 2020-2021, school year:

Leaves:

Jennifer Petralia, medical leave December 3, 2020 for approximately 4 to 6 weeks

Teresa Niemann, medical leave December 7, 2020 thru end of year

Carol Mitchell, medical leave December 7, 2020 to January 5, 2021

Resignation:

Retirees:

Transfers:

Tabitha Farrow, Johnson County Schools-Assistant to Roan Creek Elementary-6th Grade Teacher Effective January 11, 2021

The Johnson County School System does not discriminate on the basis of disability in the programs and activities which it operates pursuant to the requirements of the Americans with Disabilities Act of 1990, Public Law 101-336. If you need provisions to attend this Board of Education meeting, please notify Dr. Michelle Simcox, Director of Schools, at (423) 727-2640.